



Association of Non-Government Colleges, Mumbai
(Under Societies Registration Act, 1860, Registration No. 545 dt. 27.10.89)

Prin. Dr. M.G. Shirhatti – President Emeritus
☎9322293394

Prin. Dr. T.A. Shiware
Chairman
☎9867776669

Prin. Dr. M.S. Kurhade
President
☎9869017725

Prin. Dr. Ajay Bhamare
Secretary
☎9833552608

Prin. Dr. Madhu Nair
Treasurer
☎9969015403

Prin. S.G. Chitale
Chairman,
Advisory Board
☎9702789111

Prin. N.M. Rajadhyaksha
Chairman,
Legal Aid Cell
☎9869487411

To,
The Principal,

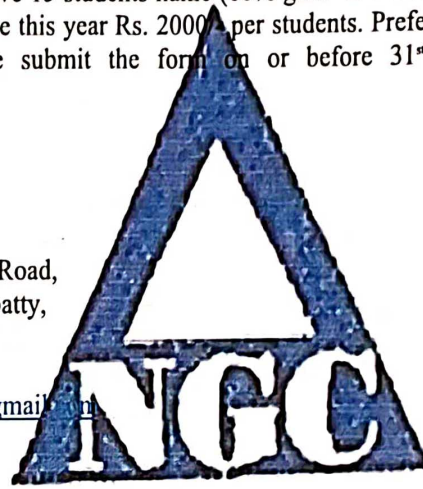
14.12.2018

Sub: ANGC Scholarship for the A.Y 2018-2019

Dear Principal Colleague,

The subcommittee of ANGC Scholarship to the students decided that every rural College should give 25 students name (60% girls and 40% boys students) and urban College should give 15 students name (60% girls and 40% boys students). Further it was decided to give this year Rs. 2000/- per students. Preferably students of first & second year. Please submit the form on or before 31st January 2019 to the undersigned.

Dr. T. A. Shiware
Director
Wilson College
Chowpatty Sea Face Road,
Opp: Girgaon Chowpatty,
Chalmi Road West
Mumbai 400 007
Email: tshiware@gmail.com
Mob: 9867776669



With warm regards,

Sd/-
Dr. T. A. Shiware
Chairman, ANGC





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Ref. No. ANGC / 2018-19 / Welfare Fund /

Date: 14th December, 2018.

To,
The Principal,

Sub.: Scholarship from ANGC Educational and Welfare Fund.

Dear Principal Colleague,

Wish you a happy and prosperous 2019 and Greetings from ANGC.

You are aware that the ANGC Educational and Welfare Fund has been helping needy students since a very long time and would like to continue with ANGC Scholarships to students who are not entitled for any other scholarship.

Please bring the scholarship scheme to the notice of the students, and make available photocopies of the enclosed form to the applicants.

I request you to appoint a senior member of your staff to scrutinize application form of students concerned and arrange them in order of preference giving weightage as per the following criterion:

1. ANGC Scholarship is only for those students who are not availing any other Scholarship / Freeship and pursuing a programme in B.Com/ B.Sc/ B.A. / Unaided Undergraduate Programs like BMS/ B.A/B.Sc (IT) etc
2. Preference will be given to girl students.
3. Scholarship is meant for students who are economically backward and deserving.

Your judgment in this matter is extremely valuable to us.

We sincerely appeal to you to impress upon the students to submit the applications with all the required documents. Further kindly ensure that applications of students who have already applied for any other scholarships /free ships are not forwarded. Also attached along with is a format for submission. Colleges are required to prepare the summary of applications received in EXCEL (separate for GIRLS and BOYS in the order of preference) and mail to tshiware@gmail.com. Please also submit a hardcopy to below mentioned address by 31st January 2019.

NO APPLICATION WILL BE ACCEPTED AFTER 31st JANUARY, 2019.

Please remember that without soft copy of students' Information in EXCEL format, application form will not be processed. This would help us to compile the data and distribute the scholarship faster.

Please forward application to

Dr. T. A. Shiware
Director
Wilson College
Chowpatty Sea Face Road,
Opp: Girgaon Chowpatty,
Charni Road West
Mumbai 400 007
Email id :tshiware@gmail.com
Hoping for a positive and encouraging response,

With warm regards,

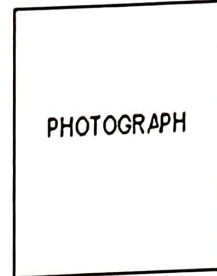
Sd/-
Dr. T. A. Shiware
Chairman, ANGC



Documents to be obtained from students and kept with the College Principal

APPLICATION FORM FOR SCHOLARSHIP FROM EDUCATIONAL AND WELFARE FUND
(Last date of submission: 31st JANUARY, 2019)

The Hon. Chairman,
ANGC Educational and Welfare Fund.



Sir,

I give below my bio-data seeking help from the Fund:

- Name: Shri./Smt./ Kum.:

Surname First Name Father's Name Mother's
Name

- Residential Address : _____

- Name & address of College: _____

- Class in which studying: _____
- Last exam passed: _____ (Month & Year: _____)

FAMILY DETAILS

- Name of the guardian: _____
- Relationship with the applicant: _____
- Occupation: _____
- Academic qualifications of the guardian: _____
- No. of family members: _____
- No of earning members: _____
- Total annual income of the family: _____
- No of family members studying: _____



5
4

PERSONAL DETAILS

- Are you employed? **Yes/No**
- Do you attend any coaching classes? **Yes/No**
- If yes, give Details: _____
- Have you applied for EBC/BC/Freeship/Scholarship? **Yes/no**
- Have you applied for any other scholarship in the current year? **Yes/No**
- If yes, give details: _____
- Did you receive the above scholarship last year? **Yes/No**
- If yes, give details: _____
- Did you receive ANGK scholarship last year? **Yes/No**

ENCLOSURES:

- 1) Bonafide certificate of the College
- 2) Certified copies of:
 - (a) Marksheet of the last examination
 - (b) Identity Card
 - (c) Income certificates of all the earning members of the family
 - (d) Fee Receipts

FEEES PAID : ----- RECEIPT No-----AMOUNT``

I am aware that my application will be rejected if any or all of the above enclosures are not attached or the information given is wrong / incomplete.

I request you to consider my application.

Yours faithfully,

Signature and Name of applicant: _____



ENDORSEMENT BY THE PRINCIPAL

I hereby state that the information given by Shri./Smt./Kum.: _____
is correct to the best of my knowledge.

**College Stamp
Principal**

Signature of the

NOTES:

- i. Application forms must be duly filled in and completed in all respects.
- ii. Incomplete forms will not be entertained.
- iii. Only those forms which are forwarded by the Principal will be accepted.
- iv. Under Graduate students from Affiliated Colleges of University of Mumbai are eligible to apply.
- v. **Forms completed in all respects must reach Principal Dr. T A Shiware, Director, Wilson College, Chowpatty Sea Face Road, Opp: Girgaon Chowpatty, Charni Road West, Mumbai 400 007 on or before 31st January, 2019.**
- vi. ANGC has the Right to reject the application/s without assigning any reason

DOCUMENTS REQUIRED

A. From Students:

1. ATTESTED COPY/COPIES OF FEE RECEIPT/S
2. PHOTOGRAPH.
3. COMPLETED APPLICATION FORM.
4. VALID INCOME PROOF.

B. From College:

1. BONAFIDE CERTIFICATE
2. APPLICATION FORMS DULY SIGNED BY THE PRINCIPAL
3. **HARD COPY/ PRINT OUT OF STUDENTS' INFORMATION IN EXCELSHEET AND SOFT COPY OF THE SAME BY EMAIL TO CHAIRMAN, ANGC by email id tshiware@gmail.com**
4. CONSOLIDATED LIST OF STUDENTS WITH INDIVIDUAL
5. SIGNATURE, COUNTERSIGNED BY THE PRINCIPAL WITH COLLEGE SEAL



RENEWAL OF MEMBERSHIP

Dear Principal,

Colleges that have not renewed their Membership for the Academic Year 2018-19 are requested to pay the Annual Membership Fee of Rs 1,000/- (Rupees One Thousand Only) by NEFT latest by 31st January 2019 to

SB Account No. 422688236

Account Name: ANGC

Address: Indian Bank, Siddharth Nagar Branch, Near Vivek Vidyalaya Goregaon West, Mumbai 400 062

IFS Code: IDIB000S128

Thank you,

Yours sincerely,

Dr. T. A. Shiware
Chairman
ANGC





**M. B. HARRIS COLLEGE OF ARTS &
A. E. KALSEKAR COLLEGE OF COMMERCE & MANAGEMENT**

AFFILIATED TO MUMBAI UNIVERSITY
ACCREDITED "B+" GRADE BY NAAC

Ref. No. SEM7/124919

RECEIPT

Received with thanks from ANGC 09 Cheques of Rs. 1000/- each in favour of the following students being Scholarship for the Year 2018-19.

Sr.No	Name of the Candidate	Class	Div	Roll No	Chq. No	Sign
1	KAMBLE SUBHADA ANIL	F.Y.B.A	A	5	778930	<i>Subhada</i>
2	ANSARI NEHA MOHAMMED. YUNUS	F.Y.B.COM	A	49	778931	<i>Nea</i>
3	ANSARI SHIFA MOHD SHAMSHER	F.Y.B.FM	A	04	778933	<i>Shifa</i>
4	KHAN SABRIN NASIR	F.Y.B.FM	A	03	778934	<i>Sabrin</i>
5	GUPTA RANI UMASHANKAR	S.Y.B.COM	A	31	778938	<i>Rani</i>
6	GOUUD SABE ALAM WASIM MOHD.	F.Y.B.COM	A	85	778932	<i>Wasim</i>
7	SIDDIQUI ASIF ALI ASHRAF ALI	F.Y.B.M.S	A	20	778935	<i>Asif</i>
8	PRAJAPATI AMARNATH JAIPRAKASH	S.Y.B.COM	A	15	778936	<i>Amarnath</i>
9	GUPTA MANOJ DINESH	S.Y.B.COM	A	91	778937	<i>Manoj</i>

Date: 14/03/2019

Dr. M.K. Ahmad

Principal

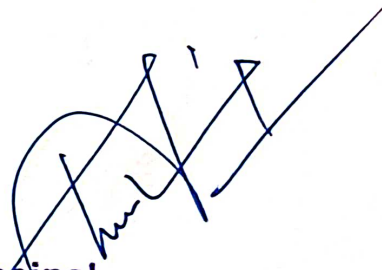
Shurparaka Educational & Medical Trust's
M. B. Harris College of Arts &
A. E. Kalsekar College of Commerce & Management
Nallasopara (W); Tal. Vasai, Dist. Palghar - 401 203.

SEMT's
M.B.Harris College of arts A.E.Kalsekar College of Commerce & Mgt
Nawayat Nagar, Nallasopara(W) , Tal- Vasai, Dist-Palghar

Consolidated List for ANGC Scholarship 2018-19

Sr.No	Name of the Candidate	Class	MALE /FEMALE	Fresh / Renew
1	KAMBLE SUBHADA ANIL	F.Y.B.A	FEMALE	Fresh
2	ANSARI NEHA MOHAMMED. YUNUS	F.Y.B.COM	FEMALE	Fresh
3	ANSARI SHIFA MOHD SHAMSHER	F.Y.B.FM	FEMALE	Fresh
4	KHAN SABRIN NASIR	F.Y.B.FM	FEMALE	Fresh
5	GUPTA RANI UMASHANKAR	S.Y.B.COM	FEMALE	Fresh
6	GOUUD SABE ALAM WASIM MOHD.	F.Y.B.COM	MALE	Fresh
7	SIDDIQUI ASIF ALI ASHRAF ALI	F.Y.B.M.S	MALE	Fresh
8	PRAJAPATI AMARNATH JAIPRAKASH	S.Y.B.COM	MALE	Fresh
9	GUPTA MANOJ DINESH	S.Y.B.COM	MALE	Fresh




Principal
Shurparaka Educational & Medical Trust's
M. B. Harris College of Arts &
A. E. Kalsekar College of Commerce & Management
Nallasopara (W); Tal. Vasai, Dist. Palghar - 401 203.